

Industry And Local 338
Pension Fund
911 Ridgebrook Road
Sparks, MD 21152-9451
Telephone No. (855) 412-3797 (toll free)
www.associated-admin.com

AGENDA

February 6, 2025

- I. CALL MEETING TO ORDER – 10:00 A.M.
- II. AUDITOR REPORT
- III. SEI REPORT
- IV. ACTUARY REPORT
- V. APPROVAL OF MINUTES – November 7, 2024
- VI. FUND MANAGER’S ADMINISTRATIVE REPORT
 - a. Interim Pension Applications
 - b. Fund Financial Matters
 - c. Changes in Employer Contribution Rates
 - d. Delinquent Employer Report
 - e. Participant Report
 - f. Other Fund matters
- VII. COUNSEL REPORT
- VIII. NEXT MEETING DATE
- IX. ADJOURNMENT